

# City Churches Hold to Brief Sunday Services While Summer Days Linger

## METHODISTS AT WORSHIP

Harrison Street Congregations Large Despite Warm Weather

## EVENING LAWN SERVICE CONTINUES IN POPULARITY

Harrison Street Methodist Episcopal Church continues to hold all its services according to the summer schedule and with something more than a fair attendance notwithstanding the heat.

Next week the pastor, the Rev. George White Dawson will go on his vacation, and has arranged for pulpit supplies during his absence.

Tomorrow's services will begin with the Men's class at 9:15 o'clock with G. B. Crossman as leader.

At 10:30 o'clock the pastor will officiate. His subject will be "Poverty of the Spirit."

In the evening at the lawn service from 6:30 to 7:30 o'clock, Mr. Dawson will talk from the subject of "Not and His Tent." The Epworth League and Brotherhood of the church who have charge of the lawn services have been especially pleased with the attendance.

For tomorrow in the Sunday School, which meets at 2 o'clock, a change has been made in the summer schedule. Instead of being "Pastors and Superintendents Surprise Sunday," it will be "Intermediate Day, and the pastor and superintendent will take Sunday, August 20th.

The program for Sunday has not been given out, but from the secrecy observed in reference to this subject, it is surmised that W. D. Haddock, superintendent of the Intermediate Department and his helpers, are preparing something that will be worth while.

## CAMP MEETING SERVICES.

There will be camp services all day tomorrow in Union street. Able preachers will be present as well as singers from Darby. The Revs. R. T. Freeman and P. Brookings are the preachers in charge.

## A Disappearance, By Ruth B. Severance

There was a ring at the telephone. Mrs. Martindale answered the call and received an inquiry from her husband's office asking if he were at home. Mrs. Martindale replied that he was not and asked why the inquiry was made. The answer was that a gentleman who had an appointment with him was waiting for him; that Mr. Martindale had gone out to lunch and had not returned.

Mr. Martindale did not come home to dinner. His wife telephoned to his club and to every other place where he was likely to go without finding any trace of him. He did not come home that night. The next morning a newspaper contained an item stating that a well dressed man had been seen at 9 o'clock the previous evening to jump off a ferryboat. It was so dark that those who had seen him jump could give very little description of his personal appearance.

Mrs. Martindale was frantic. She feared that this suicide was her husband. Unfortunately the body was not recovered. A body changed beyond recognition was fished up weeks afterward, but there was no certainty that it was the remains of Mr. Martindale. After the police had searched several months for the missing man without finding him his wife reluctantly came to the conclusion that he was the man who had jumped from the ferryboat. Since the business and domestic affairs were in the most satisfactory condition it was supposed that he had committed suicide under a fit of temporary mental aberration.

A man ragged, unshaven, furrows in his face indicating suffering, appeared at the door of a dwelling and rang the bell. A maid came to the door, and seeing one who bore the appearance of a tramp and being alone in the house, she was about to shut the door in his face when he asked if Mrs. Martindale was in.

"No," was the brief reply.

"Where is she?"

"In the country."

"Is Mr. Martindale in the city?"

"No. Mr. Martindale is dead."

"Mrs. Martindale hasn't married again, has she?" the man asked.

"No. What's that to you?"

Without waiting for a reply she shut the door. The man turned away. He was Oscar Martindale, the man who had disappeared several years before. He stood on his own doorstep for awhile, looking out on the passing throng, apparently deliberating what to do next. Then, starting down the street, he hailed a trolley car and, riding to the outskirts of the city, stopped at the gate of a cemetery. Entering, he walked into the interior and stopped at a lot of which he was the owner. There was a central monument with the name Martindale on it in raised letters. Underneath was Oscar Martindale, with the date of birth.

But this shaft held Mr. Martindale's name only for a second; then it turned upon a little headstone on which was the name Edith. The returned man gave a convulsive shudder. One of his children had gone, his little daughter.

Mr. Martindale walked back to the city. He had expended his last nickel. Besides, he preferred to walk. Reaching the business center, he turned into a bank and, going to the cashier's desk, said:

"How are you, Somers?"

"The cashier looked at the supposed tramp and asked what he wanted.

"Five hundred dollars."

"Somers glanced. "For whose account?" he asked presently.

"Martindale. I am Oscar Martindale."

The cashier peered into the man's face for fully half a minute; then,

## MANY WORSHIP AT SILVERBROOK

Attendance Keep High Despite Warm Sabbaths of Summer

## YOUNG PEOPLE TO ASSIST TOMORROW

Notwithstanding the warm weather and the fact that many are on their vacation, services at Silverbrook M. E. Church are well attended.

The services were of more than usual interest on Sunday last. One person was received into church membership by letter at the morning service. The twilight meeting was one of the best of the year, and it is expected that a large congregation will be present tomorrow evening, when Miss Sadie Jones' Sunday school class will assist the pastor with the service. The Sunday school will meet at 9:45 o'clock, and the pastor will preach at 10:45 o'clock on the subject, "Trouble in the Kitchen."

## MR. PAPPERMAN AT HANOVER

The Rev. G. A. Papperman, of Elmwood Presbyterian Church, will have charge of the service in Hanover Church tomorrow morning at 10:30 o'clock. There will be no service in the evening. The Sunday school will meet at 11:45 o'clock.

## VISITORS AT SCOTT.

The Rev. W. G. Strickland will be the morning preacher at Scott M. E. Church tomorrow. The Rev. D. V. Jacobs will lead the twilight service at 6:30 o'clock. The men's choir will sing at this service.

## AT EIGHTH STREET BAPTIST.

In Eighth Street Baptist Church tomorrow the Rev. H. C. Jones, pastor, will preach on "The Life of the Community." Sunday school will be held at 2 o'clock. William Edwards is superintendent.

## PREACHER ON VISIT.

The Rev. Leonard White and family of Cordova, Md., are spending some time with Wilmington friends.

## Destroying God's Word

Jeremiah 26—Aug. 12  
"The Word of our God shall stand forever."—Isaiah 40:8.

The Prophet Jeremiah was shut up in prison. The disaster upon the kingdom had, to some extent, awakened the people to a slight repentance in which the king joined, yet it was a repentance of fear rather than heart repentance. The king had enmity against Jeremiah because the Divine message came through him. He seems to have hoped to restrain the Prophet from further proclamation of the coming trouble through fear. However, the Lord directed the Prophet to write out all of his prophecies on a scroll, after the ancient style, in columns. Jeremiah dictated and Baruch served him as amanuensis.

By the Lord's direction this book of Jeremiah was to be read to all the people, in the temple, on the occasion of a general gathering for worship and repentance. Since the Prophet himself could not go, he directed Baruch, who took the scroll and read it in the hearing of the people. His prophecies of dire disaster made a deep impression. One of the princes of the people was present and heard the reading and reported to others of the king's councilors. They sent for Baruch and had him read it before them all. They, also, were deeply impressed and concluded that it should be brought before the king. But meantime Baruch and Jeremiah were hidden, the probability of the king's displeasure being great.

Hearing of the manuscript, the king was anxious to have it read before him by a scribe. During the reading, as two or three columns of the manuscript were read, the king cut them off with a pen knife and threw them into the fire—until the entire manuscript was heard and destroyed. By the Lord's direction Jeremiah again acting as amanuensis, and this edition was made still more complete than the former. Amongst other things it included the Divine edict that none of Jehoiakim's posterity should ever sit upon the throne of David.

Thomas Paine, Voltaire and Ingolsoll imagined that they had made the Word of God to appear so ridiculous that it would nevermore have influence amongst men. Robert Ingersoll is quoted as having said: "In ten

arising and taking both of Martindale's hands in his, exclaimed: "For heaven's sake, Oscar, have you come to life?"

Half an hour later the cashier sent a telegram to Mrs. Martindale saying that he had news of her husband. Mrs. Martindale replied that she would be at home by the first train.

Mr. Martindale left the bank with a roll of bills in his pocket, purchased new apparel and, going to his house, rang the bell. When the maid opened the door he simply said, "Maggie, I'm Mr. Martindale," and walked upstairs. An hour later, after having shaved and taken a bath, he came down, and the maid, who had been in doubt what to do in the matter and was about to call the police, recognized her master. He informed her that her mistress would soon be at home and later that he would go out and order something for dinner.

At 6 o'clock the table was set and a good dinner prepared, while Mr. Martindale awaited the return of his family. Presently a carriage drove up to the house, and there was a ring at the bell. As Maggie passed through the hall to answer the summons her master directed her to ask her mistress to step into the dining room.

Mrs. Martindale entered in a state of excitement, followed by her children.

"There's a gentleman in the dining room," said the maid.

Mrs. Martindale led the way to the dining room, and there stood her husband. She fell into his arms.

At the family reunion dinner, which was later brought in, the husband and father told them that he had undoubtedly suffered one of those sudden lapses of memory that are not of infrequent occurrence.

## ST. ANDREW'S SERVICE.

There will be morning service only at the Rev. Mr. Ryerson will have the service and sermon in charge at 11 a. m.

## Othello's Brain Storm.

Was Othello mad as well as Hamlet? The question was discussed in the supreme court at Melbourne. Said Chief Justice Sir John Madden: "The from your point of view Othello was not responsible for his actions when he killed Desdemona?" The witness (Dr. Jones, inspector general of asylums for the insane) replied: "From such evidence as the text of the play affords, I should say Othello was suffering from that species of mental disorder termed paranoia. He became obsessed by delusions and thought them realities."

## The Rolling Pin Followed.

"William," said Mrs. Peckem sternly "did you ever stop to think that some one might steal me when you are away?"

"Well," responded the poor husband with a faraway look, "I was a little alarmed when a horse thief was prowling through these parts last week."

Mrs. Peckem stiffened up haughtily through these parts last week. "A horse thief, eh?"

"Yes, I heard that he carried off two or three nags from this district. And then Peckem made a bee line to the door."

## MAKING FRIENDS.

Blessed are they who have the gift of making friends, for it is one of God's best gifts. It involves many things, but, above all, the power of going out of oneself and seeing and appreciating whatever is noble and loving in another. —Thomas Hughes.

# BROOKLYN TABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

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## STATE CROPS ARE LIGHT THIS YEAR

DOVER, Del., Aug. 12.—All Delaware has suffered the effects of the dry and extremely hot weather, and yet some crops have pulled through. The apple crop has not been materially affected.

Wheat was certainly much better than last year and many farmers have gone over 30 and even some have gone to 35 bushel averages to the acre.

The corn crop has been greatly revived by recent rains, but there are some farmers who report that some of the late corn will never "make," and, of course, the early corn is injured by drought. All in all, it is believed that corn will show a 60 per cent crop.

This is a good case for the poultry. The reports show that from early start up to this time last year, there were shipped out 13,052 carriers of cantaloupes. This year to date there have been shipped 79,246 carriers. The shipments last Saturday reached 11,455 carriers for the day, as compared to 3939 for the same day of 1910. The cantaloupe crop shipped altogether in 1909 was 358,952, while in 1910 it reached 279,186 carriers. It is believed this year will push the records still higher.

The failure of market gardening will be a serious loss to the peninsula and the only hope is that tomatoes may come in with a large late crop and help the farmers and growers to recoup some of their losses. This really looks like a good tomato year.

of Col. and Mrs. H. W. Viven, of Bridgeville, who are tenting at the grounds this year.

The Rev. Geo. C. Williams of Laurel and the Rev. J. W. Gray of Bethel, are the ministers in charge of the campmeeting. Both will speak at the service tonight.

There are sixty-two cottages, a spacious hotel and boarding tent on the grounds this year. Every tent is now occupied and W. F. King, secretary of the association, said that they could rent several more if they had them.

Among the cottagers are people from Washington, New York, Philadelphia and Missouri. A large majority of the tenters own their cottages but there are some who rent.

The weather could not be better for camp if it had been ordered ahead of time. The roads through the rural districts have been improved recently and the attendance from this source is expected to be large. There are two other near-by camps—Wheatley and Sharpstown—and the first Sunday night may not be as large this season as it has been in years before. The services Sunday will be as follows:

Love feast at 9 o'clock in the morning, in charge of the Rev. Dr. McKinney; sermon at 10:30 o'clock, the Rev. T. R. Vandyske in charge; Dr. McKinney will preach at the service at 3 o'clock in the afternoon. The Rev. Mr. Vandyske will preach again in the evening.

Miss Meriam Brieley of Wilmington is the guest of Miss Louise Wooten at Miss Wooten's cottage here—Mr. and Mrs. Sirman Marvill and Miss Hatfield, of Laurel, were here yesterday.

They will occupy a cottage here during the encampment—Miss Meriam Galloway, of Seaford, is spending several days at the cottage of Captain and Mrs. John R. Eskridge—Mr. and Mrs. D. O. Moore, of Laurel, were here yesterday with friends here today—J. M. Galloway, of Philadelphia was a visitor here—Miss Eva Pusey, of Bethel, will spend the season with Miss Mina Wright here—Miss Minnie Ward, of Bridgeville, is the guest

## METHODISTS AS VISITOR AT WEST CHURCH

Mr. Gantz, New York Preacher to be Sunday Speaker There

## FORGET ME NOT DAY IN THE SUNDAY SCHOOL

At West Presbyterian Church, tomorrow in the absence of the Rev. Alexander Allison, Jr., the pulpit will be occupied at 11 and 7:30 o'clock by the Rev. Albert Dale Gantz, of New York city.

Mr. Gantz, who was a Princeton classmate of Mr. Allison's is well known in West Church, having visited the congregation on several former occasions. Mr. Gantz has also consented to speak to the men's class, which meets in the church auditorium at 10 o'clock.

The special feature of the Sunday school at 10 o'clock will be known as "Forget-me-not-day." The superintendent C. N. Bower will read and exhibit messages and cards from absent members. These greetings have come from many different summering places and indicate that the West school and church are not forgotten by their members while on vacation.

The summer services are each one hour long and a cordial welcome to attend is extended to outsiders and members of other churches, whose services may be discontinued.

## BAYONNE PREACHER AT SECOND CHURCH

The Rev. E. Bruce Price, pastor of Berger Point Baptist Church, Bayonne, N. J., will be the preacher at Second Baptist Church tomorrow morning in the absence of the Rev. Thomas P. Holloway, who is on his vacation. There will be no evening preaching service in the church. Robert B. Cooling will conduct the mid-week prayer service.

## AT EAST LAKE PRESBYTERIAN

Usual services will be held in Eastlake Presbyterian Church tomorrow in the absence of the pastor, the Rev. Henry Cunningham, who is on his vacation. A visiting preacher will be in the pulpit in the morning. There will be no evening preaching service in the church. James K. Stewart will conduct the twilight service at 7 o'clock.

## FESTIVAL FOR CHURCH.

The Rev. G. F. Farring will preach in Second M. P. Church tomorrow morning on "Humility." His subject will be "The Faith of Noah." A "Red, White and Blue Festival" will be held on Tuesday, Wednesday and Thursday nights.

## BIBLE STUDENTS MEETING.

The International Bible Students will meet on Sunday afternoon at 3 o'clock in Clymer's Music Hall, No. 612 Shipley street. The topic will be "Destroying God's Word."

## METHODISTS AS DEBT LIFTERS

Eastlake Church Anxious to Pay Off \$2,195 Against Property

## PILGRIM'S PROGRESS AS EVENING SUBJECT

At Eastlake M. E. Church tomorrow morning the pastor's theme will be "The Power of Christ." At the 7 o'clock evening service "Pilgrim's Progress" will be continued. The Christian Endeavor open air service will be held at the home of Mrs. Nellie Davis, Twenty-ninth and Market streets.

The church is enthused over the offer of the last \$1000 of the debt and is already at work trying to raise the balance, \$2,195. Contributions for the purpose may be given to any member or friend of the church, or sent direct to the pastor.

## EXCURSION TO PENNSGROVE

The annual excursion by the former officers of the South Side Baptist Mission will be given to Pennsgrove on Thursday, August 24. The women of St. Paul's M. E. Church, Pennsgrove, will hold their annual harvest home on the same date and they will serve a tempting chicken dinner and supper with its usual trimmings. Boat will leave King street wharf at 8, 12:30 and 3 o'clock; leave Pennsgrove at 5 and 7 o'clock.

## DR. WASHBURN AT NORTH BAPTIST CHURCH.

Dr. E. E. Washburn will be the preacher at North Baptist Church tomorrow speaking in the morning on "The Fifth Letter to the Churches," and in the evening on "The Everlasting Mercy of God." Bible school will be held at noon.

## MR. DAVIS AT OLIVET.

The Rev. Alonzo W. Davis will be the preacher at Olivet Presbyterian Church at 10:45 o'clock tomorrow morning discussing the subject, "Lessons From the Sea." Sunday school will meet at 2:30 o'clock and Christian Endeavor at 7 o'clock.

## TRINITY M. E. CHURCH.

The Ladies' Aid Society of Trinity M. E. Church spent Wednesday at Eden Park.

The Sunday services of this church tomorrow will be: Sunday school at 1:45; class at 10:45; preaching at 11 o'clock, and twilight service at 6:30 o'clock.

## SERVICES AT COOKMAN.

Services at Cookman last Sunday were well attended. Mrs. Richardson's Sunday school class sang at the twilight service. Tomorrow evening Mrs. Shallenberger's and Mrs. Miles' class will sing at the twilight service.

## DON'T SIT AROUND AND SWELTER

The Temperature may be high, but there is always a way to keep cool and comfortable and make the occasion one of real enjoyment. The Plan is Simple, but Effective. Only one Thing to do. Here is the way to do it.

## TAKE PEOPLES RAILWAY—GREEN CARS

Get the longest trolley ride in Delaware for a nickel, keep delightfully cool and end at

## Brandywine Springs Park.

While you are there take advantage of the chance to see a dollar and a half show for 25 cents by

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EITHER PHONE

## AN INVITATION TO YOU

While your pastor is away and your Sunday school closed, to meet with the International Bible Students in Clymer's Music Hall, 612 Shipley street, Sunday afternoon at 3 o'clock.

Udenominational No Collections

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"This is Mr. Brown—Send me dozen collars and two white negligee shirts today." "All right, Sir" is the answer—"They'll go out at once."

No need for the "live" haberdasher to ask for more details. He has a specific record of Mr. Brown's requirements as to brand, style and size. Telephone for Your Furnishings.

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